

NO. 74490

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUL 10 2006

Returned to applicant for correction _____

Corrected application filed _____

Map filed SEP 20 2004 under 71382

The applicant **City of Fernley** hereby make application for permission to change the **Place of use Manner of use Of a portion** of water heretofore appropriated under **Permit 30324**

1. The source of water is **Underground Water-Well**
2. The amount of water to be changed **0.1 cfs 16.00 AFA**
3. The water to be used for **Municipal & Domestic**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **SW¼ SW¼ Section 8, T.20N., R.25E., MDB&M or at a point from which the SW Cor of said Section 8 bears S88° 28' 48" W at a distance of 1320.38 feet**
6. The existing permitted point of diversion is located within **No Change**
7. Proposed place of use **See attached sheet For a map of proposed POU use map on file under Application 71382**
8. Existing place of use **Portions of Sections 7,8, & 9, T. 20N., R.25E., MDB&M For a map of existing POU use map on file under Permit 30324**
9. Use will be from **1/1 to 12/31** of each year.
10. Use was permitted from **1/1 to 12/31** of each year.
11. Description of proposed works **Existing drilled well and distribution system**
12. Estimated cost of works **completed**
13. Estimated time required to construct works **completed**
14. Estimated time required to complete the application of water to beneficial use **10 years**
15. Remarks:

By **R. Michael Turnipseed P.E.**
s/ **R. Michael Turnipseed P.E.**
204 N. Minnesota Street
Carson City, NV 89703

Compared mt/ag lt/ gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 30324, is issued subject to the terms and conditions imposed in said Permit 30324 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permit 17661, Certificate 7410; Permit 27437, Certificate 9943; Permits 34765, 35976, 40001, 40004, 49229 and 56403, Certificate 14256; Permits 57168, 57169, 61767, 70287, 70288, 70289, 70290, 70291 and 74490 shall not exceed 8656.58 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(Continued on Page 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.10 cubic feet per second, but not to exceed 16.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

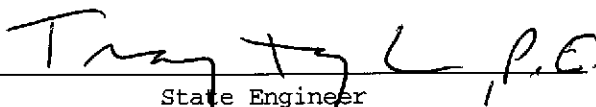
Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

March 6, 2017

Map in support of proof of beneficial use shall be filed on or before:

March 6, 2017

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,
State Engineer of Nevada, have hereunto set
my hand and the seal of my office,
this 6th day of March, A.D. 2007


State Engineer

Completion of work filed N/A

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

T. 20 N., R. 24 E., M.D.B. & M.

Portions of Sections 9 and 10, Sections 11, 12, 13, 14 and 15; Portion of Sections 16, 17 and 20, Section 21, 22, 23, 24, 25, 26, 27 and 28; Portions of Sections 29, 30, 31, Sections 32, 33, 34, 35 and 36.

T. 20 N., R. 25 E., M.D.B. & M.

Sections 1, 2 and 3; Portions of Sections 4 and 5, Sections 7 through 36

T. 20 N., R. 26 E., M.D.B. & M.

Portion of Section 5, Sections 6 and 7; Portion of Sections 8 and 17, Sections 18 and 19; Portion of Sections 20 and 29, Sections 30 and 31; Portions of Section 32.

T. 21 N., R. 25 E., M.D.B. & M.

Portion of Sections 13, 23 and 24, Section 25; Portion of Sections 26, 27, 28 and 33, Sections 34, 35 and 36.

T. 21 N., R. 26 E., M.D.B. & M.

Portions of Sections 5, 7 and 8, Section 17; Portion of Section 18, Sections 19, 20, 29, 30, 31 and 32.

T. 22 N., R. 26 E., M.D.B. & M.

Portions of Sections 28, 32 and 33.

T. 19 N., R. 25 E., M.D.B. & M.

All of Sections 1 through 36

T. 19 N., R. 24 E., M.D.B. & M.

Sections 1, 2, 3, 4 and 5; Portion of Section 6, Sections 7 through 36.

T. 19 N., R. 23 E., M.D.B. & M.

Portions of Sections 1, 12, 13, 14 and 23, Sections 24 and 25; Portion of Sections 26, 27 and 34, Sections 35 and 36.

2025 JUL 10 07:10:12